

**OFFICE OF THE STATE FIRE MARSHAL  
Department of Forestry and Fire Protection  
Fire Engineering Division**

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## **MEETING NOTICE**

### **State Fire Marshal Fire Extinguisher Advisory Committee**

**Tuesday, February 25, 2003  
10:00 a.m.**

**Office of the State Fire Marshal  
Conference Room  
1131 S Street  
Sacramento, California 95814**

## **AGENDA**

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| I. <b><u>CALL TO ORDER</u></b>   | Mike Richwine                          |
| II. <b><u>ROLL CALL</u></b>  | Yevonne Costa                          |
| III. <b><u>INTRODUCTIONS</u></b>   | Mike Richwine                          |
| IV. <b><u>APPROVAL OF MINUTES OCTOBER 29, 2002 DECEMBER 6, 2001 MEETINGS</u></b> | Mike Richwine                          |
| V. <b><u>OLD BUSINESS</u></b>  |  |
| 1. Committee goal  | Mike Richwine                          |
| 2. Verification of Service Collars   | Mike Brand                             |
| 3. Reciprocal Agreement Liability  | Mike Brand                             |
| 4. Expanded C of R Testing   | Mike Richwine                          |
| 5. Type F License Requirements   | Mike Richwine                          |
| 6. Fire Department Training (Suggestion for Improvement)                         | Mike Waldron                           |
| VI. <b><u>NEW BUSINESS</u></b>   |  |
| 1. Sub-Committee Identification  | Mike Richwine                          |
| 2. C o R for Inmates   | Mike Richwine                          |
| 3. New Legislation   | Mike Brand                             |
| VII. <b><u>OPEN FORUM</u></b>  |  |
| VIII. <b><u>NEXT MEETING:</u></b>  | Tuesday, May 13, 2003<br>Mike Richwine |

\*Motions to raise issues from Advisory Committee Members shall be reviewed and conferred with the State Fire Marshal (SFM). The SFM reserves the right to place agenda items on the Advisory Committee Meeting Notice.

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